

Saint Anthony's Maronite Catholic Church

Eparchy of Saint Maron of Brooklyn

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Msgr. George M. Sebaali, Pastor

(E-mail: Gmsebaali@aol.com)

**Saturday-Sunday August 12-13, 2006: Tenth Sunday
After Pentecost**

Saturday, August 12, 2006 at 5:30 P.M.

Jean and Bill Gee

Sunday, August 13, 2006 at 11:00 o'clock

Nagebe Shaar Lalik (40 day anniversary)

Daily Liturgy in the Chapel at 9:00 A.M.

Monday: Abe and Julia Massad

Tuesday: George and Annie Mehfoud

6:30 P.M.: Nina and Leo Koury

Wednesday: No morning Liturgy

Thursday: Roslyn Simon

Friday: Suzan Razzouk

Saturday, August 19, 2006 at 5:30 P.M.

Harry & Zackia Shaia and Philip and Mary Gibrall

Sunday, August 20, 2006 at 11:00 o'clock

Charlie Oley, his parents John & Frances, & his sister and husband, Katherine and Buddy Thompson

Saturday, August 26, 2006 at 5:30 P.M.

Mehfoud and Oley families

Sunday, August 27, 2006 at 11:00 o'clock

Mike George

Readers:

Saturday, August 19, 2006 at 5:30 P.M.

John Aaron

Sunday, August 20, 2006 at 11:00 A.M.

Doug Anders

Altar Boys

Saturday, August 19, 2006 at 5:30 P.M.

Drew Scott, Cody Joseph, Michael Maynes and Christopher Fahed

Sunday, August 20, 2006 at 11:00 A.M.

Adam and Luke Yesbeck and Gregory Kouri

Ushers

Saturday, August 19, 2006 at 5:30 P.M.

Danny Shibley, Sr., Stephen Fahed, Frank Greco and Tom Cole

Sunday, August 20, 2006 at 11:00 A.M.

John Nadder, Jr., Peter George, Victor Reynolds and Kevin Fahed

Holy Day of Obligation

Tuesday, August 15, 2006 (Feast of the Assumption) is a Holy Day of Obligation. Masses will be in the morning at 9:00 A.M. and at 6:30 P.M. Holy Day of Obligation means that a Catholic Person who has reached the age of reason is bound under the penalty of mortal sin to attend the Divine Liturgy on that day. For us Maronites the Feast of the Assumption cannot be moved to a Sunday or be suppressed.



Thanks to your generosity and Christian sense of solidarity with the less fortunate and suffering, regardless of who and where they are, we were able to raise \$32,000 for humanitarian aid in Lebanon (assistance to Caritas-Lebanon).

A check in the above amount was given to His Excellency Bishop Mansour to be wired to Caritas-Lebanon on your behalf.

The funds were raised as follows:

Individual Contributions \$23,000 (not collected through the collection basket)

\$6000 through the collection basket

\$3000 donation from the Lebanese Food Festival, for a grand total of \$32,000. May God bless you and spare you all suffering and pain.

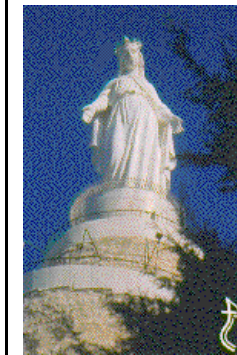
Sunday School Registration

Saturday-Sunday, August 12-13, 2006 Following each Liturgy there will be registration for Maronite Formation Program (Sunday School). Maronite Formation Program or religious education will start in September and is open to all children from pre-school up to and including 12th grade.

Wednesday, August 29, 2006, the first meeting for the Sunday School teachers will take place at 7:00 P.M. in the Rectory. All teachers are asked to attend.

Altar Boys Meeting

Saturday, August 26, 2005 following the 5:30 P.M. Liturgy and on **Sunday, August 27, 2005** following the 11:00 o'clock Liturgy (for those who could not attend the Saturday evening meeting) there will be a meeting for all Altar Boys and those boys wishing to become Altar Servers. For more information about the Altar Boys ministry, please contact Fred Shibley, Sr., or Joseph George, Sr.



Feast of the Dormition (Assumption) of the Blessed Mother

Ancient tradition tells us and our own faith assures us of what the Church has solemnly proclaimed: the Virgin Mary has entered, body and soul, into heaven. After her death the Virgin Mother of God, without undergoing corruption, has entered heaven, by a special privilege of God, with her body glorified as was her Son's. As God had preserved her from the stain of original sin, made her a mother and yet preserved her as a virgin, so also has He brought her to Himself in her integral human nature of body and soul. The origins of this feast are very ancient and date to a period some time before the sixth century. Although it has been an ancient tradition to venerate the bodies of the saints, there never has been any mention of there being any veneration to the body of the Virgin. This is an added witness to the truth of the bodily assumption of the Virgin Mary. This feast is celebrated in the Churches of both East and the West under a variety of titles. May our Virgin Mother intercede for us and may her prayers protect us. Amen.