

Saint Anthony's Maronite Catholic Church

Eparchy of Saint Maron of Brooklyn

4611 Sadler Road

Glen Allen, VA 23060

Phone (804) 270-7234; Fax (804) 273-9914

E-Mail: StAnthonyMaroniteChurch@Verizon.net

Website: WWW.StAnthonyMaroniteChurch.org

Msgr. George M. Sebaali, Pastor

Sunday, January 25, 2015, Sunday of the Priests

Sunday, January 25, 2015 at 8:30 a.m.

Najieb and Sadie Sanyour and Theresa Sharman

Sunday, January 25, 2015 at 11:00 o'clock

Deceased members of the Azar family

Daily Liturgy in the Chapel at 9:00 A.M. (January 26 - 31)

Monday: Abe, Julia and Peggy Massad

Tuesday: Tony Roger

Wednesday: Bishop Stephen Hector Doueihy

Thursday: George & Annie Mehfoud and all offspring

Friday: Ferrell & Rhonwyn Ryan

Saturday: Jackie Shibley

Sunday, February 1, 2015 at 8:30 a.m.

The Joseph family and Jack Lyell

Sunday, February 1, 2015 at 11:00 o'clock

James and Mary Netherwood

Daily Liturgy in the Chapel at 9:00 A.M. (February 2 - 7)

Monday: Abe, Julia and Peggy Massad

Tuesday: George & Dably Gibrall and all offspring

Wednesday: William Gerraughty

Thursday: F. D. Gottwald

Friday: William T "Pat" Patrick

Saturday: Dwight & Ann Pardue

Sunday, February 8, 2015 at 8:30 a.m.

Elias and Mountaha Harika

Sunday, February 8, 2015 at 11:00 o'clock

Margaret, Chris, Harry & Zackia Shaia and Philip & Mary Gibrall



Choir Practice

Tuesday, January 27, 2015, there will be a Choir practice at 7:00 p.m.

Readers

Sunday, February 1, 2015 at 8:30 a.m.

Joseph George

Sunday, February 1, 2015 at 11:00 o'clock

Lorraine Rossie

Ushers

Sunday, February 1, 2015 at 8:30 a.m.

Danny Shibley, Frank Greco, Tom Cole and William Shulleeta

Sunday, February 1, 2015 at 11:00 o'clock

John Nadder, Victor Reynolds, Peter George, Anthony Shibley and Kevin Fahed

Altar Boys

Sunday, February 1, 2015 at 8:30 a.m.

Sam, Adam and Harry Shaia and Anthony Shulleeta

Sunday, February 1, 2015 at 11:00 o'clock

Jacob Maust, Christopher Little, Joseph Shibley and Tyler Anders

Second Collection

On Sunday, January 25, 2015, a second collection will be taken for the Catholic Bishops' Worldwide Charities (this collection combines the 4 USCCB collections: Central & Eastern Europe, the Church in Latin America, Catholic Relief Services (CRS) and Operation Rice Bowl which is a part of CRS). The total is divided evenly. All funds collected will be forwarded to the Chancery for transfer to the USCCB.

Saint Maron Feast Day Dinner

Sunday, February 22, 2015, St. Maron Feast Day dinner, sponsored by the Ladies Auxiliary. Tickets are \$25 per person or \$10 for children 10 years and under. Tickets are on sale after each Liturgy.

Holy Day of Obligation

Monday, February 9, 2015, Feast of St. Maron, is a Holy Day of

Scripture Readings

Sunday, February 1, 2015

Sunday of the Righteous and the Just

Heb 12:18-24; Mt 25:31- 46

Obligation. Liturgies will be at 9:00 A.M. and at 6:30 p.m.

A Holy Day of Obligation means that a Catholic Person is obligated to attend the Divine Liturgy on that day under the penalty of mortal.

Food Festival Meeting

Saturday, January 31, 2015, at 10:00 A.M., there will be a meeting for the Food Festival. The meeting will take place in the Social Hall. A complete report from last year's festival will be given and preparations will start for the 2015 festival. All are welcome to attend. Thank you for your past support and sacrifices.

Why Do I Need the Church?

What does my faith have to do with the Church?

No one can believe alone and by himself, just as no one can live alone and by himself. We receive the faith from the Church and live it out in fellowship with the people with whom we share our faith.

Faith is the most personal thing a person has, yet it is not a private matter. Anyone who wants to believe must be able to say both "I" and "we", because a faith you cannot share and communicate would be irrational. The individual believer gives his free assent to the "we believe" of the Church. From her he received the faith. She was the one who handed it down through the centuries and then to him, preserved it from falsifications, and caused it to shine forth again and again. Believing is therefore participation in a common conviction. The faith of others supports me, just as the fervor of my faith enkindles and strengthens others. The Church emphasizes the "I" and the "we" of faith by using two professions of faith in her liturgies: the Apostles' Creed, the creed that begins with "I believe" (*Credo*), and the Great Creed of Nicea- Constantinople, which in its original form starts with the words "We believe" (*Credimus*).

(*YOUCAT question 24*)