

## Saint Anthony's Maronite Catholic Church

Eparchy of Saint Maron of Brooklyn

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Msg. George M. Sebaali, Pastor

*Sunday, August 23, 2015, Fourteenth Sunday After Pentecost*

**Sunday, August 23, 2015 at 8:30 a.m.**

Anthony Emerson Wilby (40 Day Anniversary)

**Sunday, August 23, 2015 at 11:00 o'clock**

For the Parish

**Daily Liturgy in the Chapel at 9:00 a.m. (August 24 - 29)**

**Monday:** Abe, Julia and Peggy Massad

**Tuesday:**

**Wednesday:**

**Thursday:**

**Friday:**

**Saturday:**

**Sunday, August 30, 2015 at 8:30 a.m.**

Abe, Julia and Peggy Massad

**Sunday, August 30, 2015 at 11:00 o'clock**

James and Mary Netherwood

**Daily Liturgy in the Chapel at 9:00 a.m. (August 31 - Sept. 5)**

**Monday:** George and Annie Mehfoud and all offspring

**Tuesday:** George & Dably Gibrall and all offspring

**Wednesday:** F. D. Gottwald, Jr.

**Thursday:** Ferrell and Rhonwyn Ryan

**Friday:** Dwight & Anne Pardue

**Saturday:** William T. 'Pat' Patrick

**Sunday, September 6, 2015 at 8:30 a.m.**

Arthur Zohab

**Sunday, September 6, 2015 at 11:00 o'clock**

Margaret, Chris, Harry & Zackia Shaia and Philip & Mary Gibrall

### Readers

**Sunday, August 30, 2015 at 8:30 a.m.**

Kelly Edwards

**Sunday, August 30, 2015 at 11:00 o'clock**

Kevin Ferguson

### Ushers

**Sunday, August 30, 2015 at 8:30 a.m.**

Tom Dailey, Tom Anthony, Michael Spooner, Marshall Stephenson and Chet Wade

**Sunday, August 30, 2015 at 11:00 o'clock**

Sam Shibley, Justin Ransom, Anthony Harika, Fred Shibley III and Fady Maroun

### Prayer for Vocations

The week of **August 30, 2015**, Andy and Kathy Shulleeta family will have the Vocation Icon and they will pray for vocations.

### Parish Picnic

Please join us on **Sunday, August 23, 2015**, for the annual Parish picnic following the 11:00 o'clock Liturgy. Lunch is served between 1 and 2:30 p.m. Swimming, games and fun afternoon are on tap.



### Sunday School Registration

Following each **Sunday Liturgy**, there will be registration for Maronite Formation Program (Sunday School). Maronite Formation Program or religious education will start on September 13, 2015, and is open to all children from pre-school up to and including 12<sup>th</sup> grade.

**Wednesday, September 2, 2015**, at 7:00 p.m. there will be a meeting for all Sunday School teachers and substitute teachers.

### St. Anthony's Golf Tournament

**St. Anthony's Annual Golf Tournament** will take place on **Sunday, September 20, 2015 at 1:00 P.M.**, at *Hunting Hawk* Golf Course. **Monetary and in kind contributions are appreciated.** The golf tournament benefits needy orphans in Lebanon. For more information, or to sponsor a team, please contact Edward Yesbeck, Jr., Chairman at (804) 307-7672 (cell).

*What does it mean for a Christian to be baptized with a particular name?*

"In the name of the Father and of the Son and of the Holy Spirit", the person is baptized with a name. The name and the face are ultimately what make a person unique, even in God's sight. "Fear not, for I have redeemed you; I have called you by name, you are mine" (Is 43:1).

Christians treat the name of a person reverently, because the name is profoundly connected with that person's identity and dignity. From time immemorial Christians have selected names for their children from the list of the saints; they do so in the belief that the patron saint is an example for them and will intercede with God for them in a special way. (YOUCAT # 361)

*How do Christians make Sunday "the Lord's day"?*

A Catholic Christian attends Holy Mass on Sunday or on the vigil of Sunday. On that day he refrains from all work that would prevent him from worshiping God or disturb the festive, joyful, restful, and restorative character of the day.

Since Sunday is an Easter celebration that occurs each week, Christians from the earliest times have gathered together on that day to celebrate and thank their Redeemer and to reunite themselves with him and with others who are redeemed. So it is a central duty of every conscientious Catholic Christian to "keep holy" Sunday and the other holy days of the Church. One is exempted from it only by urgent family duties and important responsibilities in society. Because participation in the Sunday Eucharist is fundamental for a Christian life, the Church explicitly declares that it is a serious sin to stay away from Sunday Mass without good reason.

*Why is it important for the State to preserve Sunday?*

Sunday is a genuine service to the good of society, because it is a sign of opposition to the total absorption of man by the working world.

Therefore in lands that have a Christian character, Christians not only demand the governmental preservation of Sunday, they also do not ask others to do work that they themselves do not want to do on Sunday. Everyone in creation should take part in this "breather." (YOUCAT questions 365-366)